

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

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of Saints Francis and Clare*

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Youth Minister

Kristie Keese
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Ginny Stehling
Parish Administrator

Guy Scott
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Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator



WORSHIP SCHEDULE

Wednesday, January 22

5:00 pm - The Holy Eucharist: Rite Two

Sunday, January 26

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

11:15 am - The Holy Eucharist: Rite Two
also streamed online

The Second Sunday after the Epiphany

Holy Baptism with the Holy Eucharist:

Rite Two

January 19, 2025

10:00 AM

The Second Sunday after the Epiphany

Welcome to St. Peter's Episcopal Church. The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee.

The Old Testament used the marriage relationship and the marriage feast as symbols or archetypes of God's relationship to the chosen people and of the ultimate consummation of that relationship in the establishment of the Kingdom. Today's passage from Isaiah is based on that image.

At the marriage feast, Jesus produced around 150 gallons of wine (God is lavish, even profligate, in giving grace) and it is much better wine than the host at the dinner had been serving (God's grace far surpasses what we can do for ourselves).

God's gifts of grace to us are also the focus of today's reading from 1 Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives.

We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue *Hymnal 1982*
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHOS) and *Enriching Our Music* (EOM)

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Holy Baptism with the Holy Eucharist: Rite Two

Voluntary

Fugue in C Major, BWV 547

J. S. Bach

Gathering Music

Here I am to worship

E B^{sus} F^{#m} E B^{sus}

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me -
 2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 A^{2(no3)} E B^{sus} F^{#m}

— see. — Beau - ty that made this — heart a - dore — You,
 - bove. — Hum - bly You came to the earth You cre - a - ted,

7 E B^{sus} A^{2(no3)} B^{7sus}

hope of a life spent with — You. — So, here I am to
 all for love's sake be - came — poor. —

☞ CHORUS

10 E B/D[#] E/G[#]

wor - ship, here I am to bow down, here I am to say that You're my God. .

13 A E B/D[#]

— And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

16 E/G[#] A A^{2(no3)}

won - der - ful to me. —



1. When Christ's ap - pear - ing___ was made___ known,
 2. The east - ern sa - ges___ saw' from___ far
 3. With - in the Jor - dan's___ sa - cred___ flood
 4. Oh, what a mir - a - cle di - vine,
 5. All glo - ry, Je - sus,___ be to___ thee



King He - rod trem - bled for his throne;
 and fol - lowed on his guid - ing star;
 the heaven - ly Lamb in meek - ness stood,
 when wa - ter red - dened in - to wine!
 for this thy glad e - piph - a - ny:



but he who of - fers___ hea - ven - ly birth
 by light their way___ to___ Light___ they___ trod,
 that he, to whom___ no___ sin___ was___ known,
 He spoke the word,___ and___ forth___ it___ flowed
 whom with the Fa - ther___ we___ a - dore



sought not the king - doms of this earth.
 and by their gifts con - fessed their God.
 might cleanse his peo - ple from their own.
 in streams that na - ture ne'er be - stowed.
 and Ho - ly Ghost for ev - er - more.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

BCP 215

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

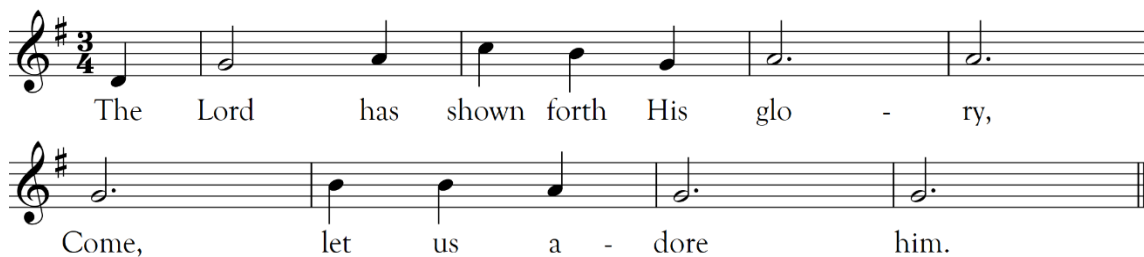
For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10



5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

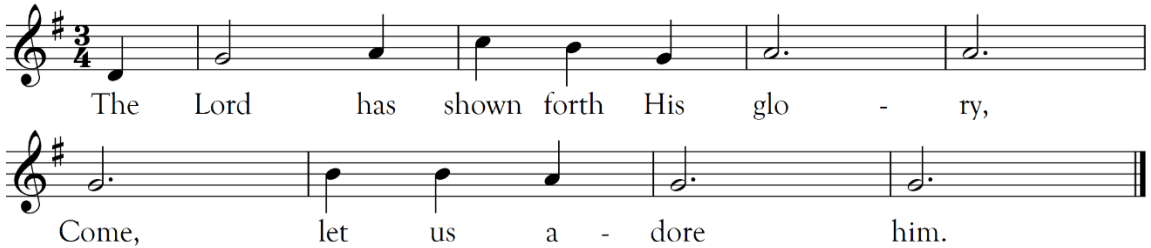
6 **Your righteousness is like the strong mountains,
your justice like the great deep; ***
you save both man and beast, O LORD.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 **They feast upon the abundance of your house; ***
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 **Continue your loving-kindness to those who know you, ***
and your favor to those who are true of heart.



The Lord has shown forth His glo - ry,
Come, let us a - dore him.

The Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.



1. All praise to you, O Lord, who by your might-y power did
 2. You speak, and it is done; o - be - dient to your word, the
 3. Oh, may this grace be ours: in you al - ways to live and
 4. So, led from strength to strength, grant us, O Lord, to see the



man - i - fest your glo - ry forth in Ca - na's mar-riage hour.
 wa - ter red-dening in - to wine pro - claims the pre - sent Lord.
 drink of those re - fresh - ing streams which you a - lone can give.
 mar-riage sup - per of the Lamb, the great e - piph - a - ny.

The Holy Gospel**John 2:1-11**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon**The Rev. Bert O. Baetz III**



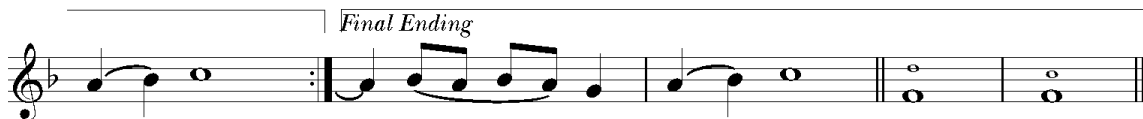
We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. — Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Presentation and Examination of the Candidates

BCP 301

Celebrant The Candidate(s) for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents I present *[Name]* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents I present *[Name]* to receive the Sacrament of Baptism.

The Celebrant then asks the following questions of the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Celebrant then says

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People* I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People* I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

***People* I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People* I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People* I will, with God's help.**

The Celebrant then says to the people

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Deliver *them*, O Lord, from the way of sin and death.

***People* Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

***People* Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

***People* Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

***People* Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon the candidate, saying
[Name], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism if desired and saying to each one

[Name], you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

When this action has been completed for all the candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

What does the Lord require for praise and offering?
 What sacrifice, desire, or tribute bid you bring?
 To do justice; love mercy;
 and walk humbly with your God.

Rulers of earth, give ear!
 Should you not justice know?
 Will God your pleading hear, while crime and cruelty grow?
 Then do justice, love mercy and walk humbly with your God.

How shall our life fulfill God's law so high?
 Let Christ, let Christ endue our will,
 let Christ endue our will with grace.

The people stand while the offerings are presented and placed on the Altar.

The Presentation of the Offerings *The people who in darkness walked* Hymn 126



1.The peo - ple who_ in dark - ness walked have seen a glo - rious light;___ on
 3.To us the prom - ised Child is born, to us the Son_ is given;___ him
 5.His po - wer in-creas-ing still shall spread, his reign no end_ shall know;___ jus-



them broke forth_ the heav - enly dawn who dwelt in death and night.____
 shall the tribes_ of earth o - bey,___ and all the hosts_ of heaven.____
 tice shall guard_ his throne a - bove, and peace a - bound be - low.____

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are written below the treble staff. The melody is primarily in the treble staff, with some accompaniment in the bass staff. The piece ends with a double bar line and repeat dots.

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Spirit of the living God

LEVAS 115

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a colon, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The second measure contains a quarter note D5, a quarter note E5, and a quarter note F5. The third measure contains a quarter note G5, a quarter note A5, and a quarter note Bb5. The fourth measure contains a quarter note C6, a quarter note Bb5, and a quarter note A5. The fifth measure contains a quarter note G5, a quarter note F5, and a quarter note E5. The sixth measure contains a quarter note D5, a quarter note C5, and a quarter note Bb4. The system ends with a double bar line and a repeat sign.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a colon, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The second measure contains a quarter note D5, a quarter note E5, and a quarter note F5. The third measure contains a quarter note G5, a quarter note A5, and a quarter note Bb5. The fourth measure contains a quarter note C6, a quarter note Bb5, and a quarter note A5. The fifth measure contains a quarter note G5, a quarter note F5, and a quarter note E5. The sixth measure contains a quarter note D5, a quarter note C5, and a quarter note Bb4. The system ends with a double bar line and a repeat sign.

Melt me, mold me, Fill me, use me.

The third system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The second measure contains a quarter note D5, a quarter note E5, and a quarter note F5. The third measure contains a quarter note G5, a quarter note A5, and a quarter note Bb5. The fourth measure contains a quarter note C6, a quarter note Bb5, and a quarter note A5. The fifth measure contains a quarter note G5, a quarter note F5, and a quarter note E5. The sixth measure contains a quarter note D5, a quarter note C5, and a quarter note Bb4. The system ends with a double bar line and a repeat sign.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a colon, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The second measure contains a quarter note D5, a quarter note E5, and a quarter note F5. The third measure contains a quarter note G5, a quarter note A5, and a quarter note Bb5. The fourth measure contains a quarter note C6, a quarter note Bb5, and a quarter note A5. The fifth measure contains a quarter note G5, a quarter note F5, and a quarter note E5. The sixth measure contains a quarter note D5, a quarter note C5, and a quarter note Bb4. The system ends with a double bar line and a repeat sign.

Communion Hymn

You alone are the savior of my heart

C G Am Em F C

1. You a - lone are the Sav - ior of my heart, ten - der and kind and
 2. Take my heart with _ all its wan-d'ring ways, shel - ter me in Your

4 G^{sus} G C G Am Em F C

true; You a - lone are the shep-herd of my soul, gra - cious in all You
 grace; There I'll stay till _ all my days are through, then I shall see Your

8 G^{sus} G Am G C Am Em

do. I will seek You in the _ morn - ing, _ I will seek Your face at
 face I will

12 G C F

night; How _ love - ly is Your pres - ence _ to

15 Em F C

me, O Lord, to me. _____

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.
Deacon Go in peace.

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Epiphany Blessing

The Celebrant blesses the people, saying

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Voluntary

*The flowers on our altar today are given by Kay and Jim Hayes
to the Glory of God and in thanksgiving for St. Peter's Church
in which they were married 65 years ago.*

Rector
 Associate Rector
 Director of Music/Organist
 Chancel Choir Director
 Praise Team Leader

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson
 Danny Burgess

REGULAR WORSHIP SCHEDULE

Sunday

8:00 am – The Holy Eucharist: Rite One
 9:15 am – The Holy Eucharist: Rite Two
 11:15 am – The Holy Eucharist: Rite Two (*also streamed online*)

Wednesday

5:00 pm – The Holy Eucharist: Rite Two

Ministries–Jan. 19

8:00 am

10:00 am

**Eucharistic
 Ministers**

Dave Weekley

Amy Ives
 Amanda McDonald

Vestry Rep.

Sarah Hilburn

Lori Schreiner

Ushers

Hank Grant
 Bill Vaughan

Debbie Wilson
 Hiram Wilson
 Melody Yuhn
 Jim Yuhn

Altar Guild - Deidra Harmer, Amy Best, Kathy Diamond, Harriett Ritter, Beverlee Smith, Mandy Tate, and Mindy Tate.

Ministries–Jan. 26

8:00 am

9:15 am

11:15 am

**Eucharistic
 Ministers**

Kim Chatelain

Heather Stebbins
 Mills Ligon

Kay Hayes
 Ken O’Neal

Vestry Rep.

Sarah Hilburn

Sarah Hilburn

Lori Schreiner

Ushers

Hank Grant
 Bill Vaughan

Sue Whinnery
 Doug Whinnery
 Nellwyn Sadler

Bob Kinnan
 Lee Martin
 Gus Schreiner

Altar Guild - Rolinda Schmidt, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, Nancy Brown, and Andrea ONeal.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Brandon, Ray, Josephin, Tom, Penny, Viola, Nolan, Damianus, Jimmy, Cindy, Eric, Harper, Jim, Karen, Randy, Sean, Meryl, Rajesh, George Carr, Kathleen, Nancy, Margaret, Willie, Sarah, Wyatt, Olivia, Abel, Mark, Sage, Melissa, Margaret Loraine, Butch, Gail, Dorothy, Mike, Phil, the Campos family, Floy Dean.

Short Term Prayer List: George Carr, Mark Voss, Jana Drane.

Military and Diplomatic Service Prayer List: Karen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, and all who serve our country.

Diocesan Cycle of Prayer: St. Peter's, Rockport; and St. Margaret's, San Antonio.



**LET US WELCOME
THE NEWLY BAPTIZED**

Davina Sophia Plaster

THIS WEEK'S SCHEDULE

SUNDAY, January 19

- 8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:45 am Nursery opens – Rm. 95 by the chapel
10:00 am **The Holy Eucharist: Rite Two Combined Service** (*also streamed*)
11:15 am St. Peter's Annual Parish Meeting – Tucker Hall

MONDAY, January 20 *Church office is closed*

- 8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, January 21-

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 12:00 pm **Prayers, Fellowship & Football –Tucker Hall P.F.F.** is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
- 1:00 pm **The Brotherhood of St. Andrew** – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office on the 1st and 3rd Tuesday of each month at 1PM. For more information, contact Don Glover at 512-650-0635 or donauldglowersr@gmail.com.
- 2:00 pm **Contemplative Prayer** – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. For more information, please contact Susan Parker at 830-285-3874.

WEDNESDAY, January 22

- 10:30 am **The Path of Life** - Multi-Purpose Room. Path of Life (POL) All women are welcome to join this learning, caring, and fun Bible

study group. Currently beginning a new study - Books will be available at the meeting.

5:00 pm

The Holy Eucharist: Rite Two – Sanctuary

5:30 pm

Wednesday Family Dinner – Tucker Hall

6:00 pm

The Bible for Kids – Shelton Hall. (Pre-K – 5th grade) This engaging class will teach children how to use a Bible, as well as increase their knowledge of Biblical stories.

6:15 pm

NOOMA Series of Short Films – AV Room. Adult formation, Exploring our world from the perspective of Jesus. Led by Betty Mosty and Lisa Earl.

6:15 pm

Come and See: Encountering Christ in His Church – Multi-Purpose Room (MPR). Join Fr. Mike for an ongoing series of adult classes aimed to “put people in communication with Jesus Christ.” This series will be a full course that will reveal the joy and demands of the way of Christ.

6:15 pm

St. Peter’s Men’s Group – Our Men’s Group is joining Fr. Mike’s class in the MPR this Fall. See you there!

THURSDAY, January 23 -

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

5:30 pm

Chancel Choir Rehearsal – Choir Room

FRIDAY, January 24

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am

Book Study – The Friday Book Study group meets in the AV room on the second floor of the church office, and also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-285-3874 for more information.

E.C.W.

Episcopal Church Women

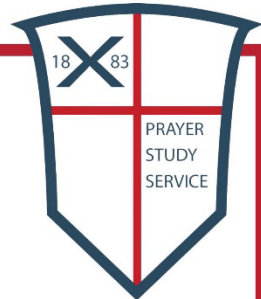
NEXT GENERAL MEETING:

Thursday, February 6 at 10:30

Flor Saldívar, director of Immigration and Refugee Ministries at Diocese of West Texas will be our guest speaker. Lunch to follow meeting and program. Guests welcome!

Did You Know?

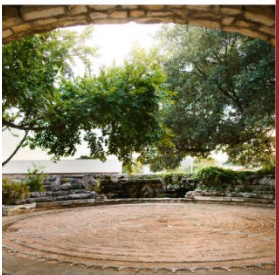
There is a men's group similar to the women's Daughters of the King!



THE BROTHERHOOD OF ST. ANDREW

We are called Brotherhood of St. Andrew or Brothers Andrew. Men need Men's support: physically, emotionally and Spiritually. Come join us. Talk to James Horne, Carter Crain, Mickey Horany, Tom Murray or other Brothers. We presently meet on the 1st and 3rd Tuesdays at 1:00 after PFF.

We meet the 1st & 3rd
TUESDAYS
@1PM



ADULT SUNDAY SCHOOL FORMATION CLASS:

The Theology of Sacred Space

This class will address the importance of our church architecture and how sacred space shapes us, taught by Fr. Bert, Fr. Mike, and The Rev. Dr. Nathan Jennings, Liturgy Professor from the Seminary of the Southwest. Nathan Jennings taught our first class on January 12, and will return for our last class on February 23.

Join Frs. Bert and Mike weekly in
the MPR at 10:30.
The Rev. Dr. Nathan Jennings will
return on Feb. 23rd!



We are excited to welcome back The Rev. Dr. Nathan G. Jennings as our guest teacher for the adult Sunday school class, The Theology of Sacred Space. A native of Austin, Dr. Jennings has been a faculty member at Seminary of the Southwest since 2005, where he also serves as Director of Community Worship and previously chaired the Anglican Studies Program.

Dr. Jennings specializes in liturgical theology and how sacred practices shape Christian life and thought. He is the author of *Theology as Ascetic Act* (2010) and *Liturgy and Theology, Economy and Reality* (2017). His work explores the intersection of liturgy, theology, and the Christian understanding of the cosmos as a gift from God. He is currently writing a book on sound liturgical decision-making.

Known for his engaging teaching style, Dr. Jennings invites us to reflect on how sacred spaces enable our participation in God's work in the world.

Through February 23
Sundays at 10:30 in the MPR

THE BIBLE

for kids

Join Miss Jenny in Shelton Hall after Wednesday night dinners for a weekly Bible activity. This engaging class will teach children how to use a bible, as well as increase their knowledge of biblical stories. Bibles will be available at each class.

**Wednesday Nights
at 6PM**

For children from Pre-K 3 to 5th Grade.



*The Episcopal Church
Welcomes You*



NEWCOMERS CLASS

*Are you interested in the
Episcopal Church? Are you
new(ish) to St. Peter's?*

Well, this is a class for you! Please join Fr. Bert for this four-week class on Wednesday evenings, beginning February 5th at 6:15pm. Following the Wednesday dinner, the class will meet in Tucker Hall. If you are interested in this class, please email Fr. Bert directly at bert@stpeterskerrville.com.

*Join
us!*

**Starts February 5th at
6:15 PM in Tucker Hall!**

FIRST COMMUNION CLASS

From January to March we will be offering an Early Communion Class, starting January 26th and ending March 2nd. If your child attends at least 4 of the 6 classes, they will celebrate their first communion and be recognized on Palm Sunday, Sunday April 13th.

**SUNDAYS at 10:30
in the Children's Chapel**



FLOWER CHART IN TUCKER HALL

If you would like to make an offering for the altar flowers in thanksgiving of a person or a special occasion, or in memory of a loved one, you may do so by signing the flower chart located in Tucker Hall.

Once you sign up for a specific Sunday, you may then make payment to St. Peter's in the amount of \$50. The flowers will be enjoyed by all in worship that Sunday and prayers for your offering will be included in the Prayers of the People.

Following the worship services that Sunday, the flowers on the altar will then be delivered to patients in the hospital and/or homebound parishioners.

*Let us worship the Lord in
the beauty of holiness!*



ST. PETER'S
HANDY HELPERS

St. Peter's Handy Helpers are ready to serve you! This group of volunteer parishioners aims to help fellow parishioners with household projects that they cannot do themselves.

Examples of services: replacing light bulbs, replace toilet tank parts, replace light fixtures, dust or replace ceiling fans, replace faulty outlets or switches, install smoke alarms, replace smoke alarm batteries, repair leaking faucets, etc...

HOW TO REQUEST SERVICES:

- Fill out our online form on the website:
<https://www.stpeterskerrville.com/handyhelpers>
- Scan the QR code (right)
- Print the form from our website (copies also available in the church office)
- Call the office at (830) 257-8162



ST. PETER'S MUSIC MINISTRIES

SING WITH US!

*We are seeking singers for our
Praise Team (9:15 AM) and
Chancel Choir (11:15).*



REHEARSALS

Thursdays 5:30-6:30PM (Choir)

Thursday 6:30 PM (Praise Team)

Choir Room in Shelton Hall

Contact: David@stpeterskerrville.com

ANNUAL MEETING

January 19th, 2025

Sunday Services at 8AM
& 10AM, followed by our
meeting in Tucker Hall.

- Elect Vestry Members
- Approve our 2025 Budget
- Review 2024 and plan for
the New Year

Childcare will be provided during the meeting.



ST. PETER'S
EPISCOPAL CHURCH

