

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
*Director of the Community
of Saints Francis and Clare*

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Ginny Stehling
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator



WORSHIP SCHEDULE

Wednesday, January 29

5:00 pm - The Holy Eucharist: Rite Two

Sunday, February 2

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

11:15 am - The Holy Eucharist: Rite Two
also streamed online

The Third Sunday after the Epiphany

The Holy Eucharist: Rite Two

January 26, 2025

11:15 AM

The Third Sunday after the Epiphany

Welcome to St. Peter's Episcopal Church. The season of Epiphany celebrates the manifesting of Christ in his ministry. Today we focus on his preaching the Good News of the Kingdom of God. Jesus did not simply tell about the Kingdom. He was and is the Kingdom, embodied. When he preached in his home synagogue for the first time, this was the theme. He reads Isaiah's passage foretelling the role of Messiah in bringing about the reign of God. Then he tells the people, "This day this scripture has been fulfilled in your hearing."

The first reading recounts that period in the fifth century B.C. when, as the central event in the reconstituting of Israel as God's Kingdom, Ezra the priest and others read the Word of God to all the people. Some scholars believe that this came about because of the final formulation of the Torah as the definitive written Word of God. That event established Judaism as the religion of the Book. It is in this event that the foundations were laid for the ministry of Jesus as the preacher and teacher of the Kingdom.

Christianity is not simply a message about what once happened. In baptism, we are empowered to join Christ in proclaiming the Good News to the whole world. That ministry of ours is Paul's concern as he uses the image of the human body with all its parts and organs—all of which are essential for it to function. In the same way, Paul tells us, each of us has an essential role in the Body of Christ. Each of us is baptized in order that each may be the fulfillment of the Kingdom now. In our celebration of Eucharist, we are built into that Body, so that God's salvation may be made manifest in us.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP) is our source of Liturgy and is indicated by BCP page numbers. Our hymns are found in the blue *Hymnal 1982* as printed selections from it and other supplemental hymnals, including, but not limited to, *Lift Every Voice and Sing* (LEVAS), *Voices Found* (VF), *Wonder, Love, Praise* (WLP), *My Heart Sings Out* (MHOS) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School
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The Holy Eucharist: Rite Two

The Word of God

Voluntary

Allein gott in der Hoh sei ehr

J.S.Bach

Processional Hymn

Christ for the world we sing!

Hymn 537

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

Psalm 19

Jerome Webster Meachen
(b. 1930)



- 1 The heavens declare the glory of **God**, *
and the firmament shows his **handiwork**.
- 2 One day tells its tale to **another**, *
and one night imparts knowledge to **another**.
- 3 Although they have no words or **language**, *
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, *
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it **again**; *
nothing is hidden from its burning **heat**.
- 7 The law of the LORD is perfect
and revives the **soul**; *
the testimony of the LORD is sure
and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just
and rejoice the **heart**; *
the commandment of the LORD is clear
and gives light to the **eyes**.

- 9 The fear of the LORD is clean
and endures for **ever**; *
the judgments of the LORD are true
and righteous **altogether**.
- 10 More to be desired are they than gold,
more than much fine **gold**, *
sweeter far than honey,
than honey in the **comb**.
- 11 By them also is your servant **enlightened**, *
and in keeping them there is great **reward**.
- 12 Who can tell how often he **offends**? *
cleans me from my secret **faults**.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion **over me**; *
then shall I be whole and sound,
and innocent of a great **offense**.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your **sight**, *
O LORD, my strength and my **redeemer**.

The Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor

again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn

A year of God's favor

1. A year of God's fa - vor Christ prom - ised, and more:
 2. This word is ful - filled in be - liev - ers to - day,
 3. Ful - filled in our liv - ing be God's word to - day,

Good news to the pris - 'ner, the weak, and the poor,
 In wom - en and men who would fol - low Christ's way.
 Ful - filled in our lov - ing, our work, and our play,

Re - cov - 'ry of sense to the deaf and the blind,
 Re - spond, then, with glad - ness, in all that you do:
 Ful - filled now in jus - tice, in mer - cy and peace,

Full heal - ing for spir - it, for bod - y and mind.
 A life - time of fa - vor is of - fered to you!
 In joy - ful thanks - giv - ing and praise with - out cease.

The Holy Gospel

Luke 4:14-21

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
 because he has anointed me
 to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. J. Michael Wheeler

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions.

We give thanks for St. Paul's, Brady; and St. Paul's, San Antonio.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

All sit.

Offertory

Shout with Joy!

Mark Patterson

Shout with joy to God all the earth;
 Sing the glory of God's name.
 Shout with joy to God all the earth.
 Come join the song, sing loud and strong,
 lift up your voice with glorious praise!

Come see the wonders God has made: the beauty of creation.
 Such strength and splendor here displayed:
 the moon and stars, the sky and sea, the hills that raise in majesty,
 how awesome are these things: How marvelous God's mighty deeds!

Shout with joy to God all the earth;
 Sing the glory of God's name.
 Shout with joy to God all the earth.
 Come join the song, sing loud and strong,
 lift up your voice with glorious praise!

Presentation of the Offerings

The people who in darkness walked

Hymn 126



1.The peo - ple who_ in dark - ness walked have seen a glo - rious light;___ on
 3.To us the prom - ised Child is born, to us the Son_ is given;___ him
 5.His po - wer in-creas-ing still shall spread, his reign no end_ shall know;___ jus-



them broke forth_ the heav - enly dawn who dwelt in death and night.____
 shall the tribes_ of earth o - bey,___ and all the hosts_ of heaven.____
 tice shall guard_ his throne a - bove, and peace a - bound be - low.____

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

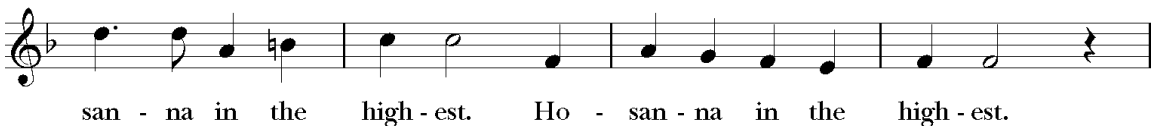
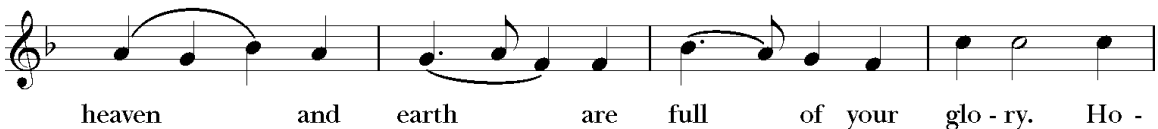
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125



Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John the Baptist, Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Ubi caritas et amor

WLP 831

Refrain

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It is in 2/4 time and B-flat major. The lyrics are: U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love, u - bi ca - ri - tas De - us i - bi est. live in char - i - ty; God will dwell with you.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Deacon Go in peace.

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Processional Hymn

Jesus shall reign where'er the sun

Hymn 544

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

Rector
 Associate Rector
 Director of Music/Organist
 Chancel Choir Director
 Praise Team Leader

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson
 Danny Burgess

REGULAR WORSHIP SCHEDULE

Sunday

8:00 am – The Holy Eucharist: Rite One
 9:15 am – The Holy Eucharist: Rite Two
 11:15 am – The Holy Eucharist: Rite Two (*also streamed online*)

Wednesday

5:00 pm – The Holy Eucharist: Rite Two

<u>Ministries–Jan. 26</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic Ministers	Kim Chatelain	Heather Stebbins Mills Ligon	Imelda Horne Ken O’Neal
Vestry Rep.	Sarah Hilburn	Sarah Hilburn	Lori Schreiner
Ushers	Hank Grant Bill Vaughan	Sue Whinnery Doug Whinnery Nellwyn Sadler	Bob Kinnan Lee Martin Gus Schreiner

Altar Guild - Rolinda Schmidt, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, Nancy Brown, and Andrea ONeal.

<u>Ministries–Feb. 2</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic Ministers	Deidra Harmer	Caroline Williams Susan Parker	Dave Weekley John Murray
Vestry Rep.			
Ushers	Hank Grant Bill Vaughan	Sarah Hilburn Junior Hilburn Wynn Kilgore	John Elliott Charlie Ferguson Mark Haufler

Altar Guild - Rolinda Schmidt, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, Nancy Brown, and Andrea ONeal.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Brandon, Ray, Josephin, Tom, Penny, Viola, Nolan, Damianus, Jimmy, Cindy, Eric, Harper, Jim, Karen, Randy, Sean, Meryl, Rajesh, George Carr, Kathleen, Nancy, Margaret, Willie, Sarah, Wyatt, Olivia, Abel, Mark, Sage, Melissa, Margaret Loraine, Butch, Gail, Dorothy, Mike, Phil, the Campos family, Floy Dean.

Short Term Prayer List: George Carr, Mark Voss, Jana Drane, Becky Purl, David and Gail Brown.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, and all who serve our country.

Diocesan Cycle of Prayer: St. Paul's, Brady; and St. Paul's, San Antonio.

**FIFTH
WEDNESDAY**

January 29th, at 6PM



Whenever there is a 5th Wednesday in the month we meet of campus for fun and fellowship!

**JOIN US AT PINT & PLOW
BINGO STARTS AT 6PM!**

THIS WEEK'S SCHEDULE

SUNDAY, January 26

- 8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am Nursery opens – Rm. 95 by the chapel
9:15 am **The Holy Eucharist: Rite Two Family Service**
10:15 am Coffee & Fellowship – Tucker Hall
10:30 am **Early Communion Class** – Chapel
10:30 am **Junior Daughters of the King** – Youth Room
10:30 am **The Theology of Sacred Space** – Adult Formation – MPR, off
 Tucker Hall.
11:15 am **The Holy Eucharist: Rite Two Traditional Service** (*also streamed*)

MONDAY, January 27

- 8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, January 28-

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm **Prayers, Fellowship & Football –Tucker Hall P.F.F.** is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
2:00 pm **Contemplative Prayer** – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. For more information, please contact Susan Parker at 830-285-3874.

WEDNESDAY, January 29

- 8:00 am **Rock Road Mailing** - MPR
10:00 am **St. Peter's Church Staff Meeting** – AV Room

- 10:30 am **The Path of Life** - Multi-Purpose Room. Path of Life (POL) All women are welcome to join this learning, caring, and fun Bible study group. Currently beginning a new study - Books will be available at the meeting.
- 5:00 pm **The Holy Eucharist: Rite Two** – Sanctuary
- 5:30 PM No programming at Tucker Hall this evening – Bingo at P&P!
- 6:00 pm **It's FIFTH WEDNESDAY!** Meet us at Pint and Plow! Order your food before 6PM and we'll get the Bingo cards passed out shortly thereafter. All ages will play. Wait till you see St. Peter's BINGO PRIZES!

THURSDAY, January 30 -

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 10:00 am **ECW Board Meeting** - MPR
- 5:30 pm **Chancel Choir Rehearsal** – Choir Room

FRIDAY, January 31

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 11:00 am **Book Study – The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-285-3874 for more information.
- 4:00 pm **St. Peter's Vestry Retreat** at Camp Capers

E.C.W.

Episcopal Church Women

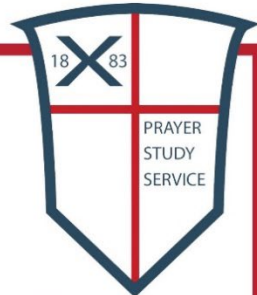
NEXT GENERAL MEETING:

Thursday, February 6 at 10:30

Flor Saldívar, director of Immigration and Refugee Ministries at Diocese of West Texas will be our guest speaker. Lunch to follow meeting and program. Guests welcome!

**Did You
KNOW?**

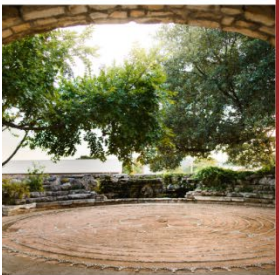
There is a men's group similar to the women's Daughters of the King!



THE BROTHERHOOD OF ST. ANDREW

We are called Brotherhood of St. Andrew or Brothers Andrew. Men need Men's support: physically, emotionally and Spiritually. Come join us. Talk to James Horne, Carter Crain, Mickey Horany, Tom Murray or other Brothers. We presently meet on the 1st and 3rd Tuesdays at 1:00 after PFF.

We meet the 1st & 3rd
TUESDAYS
@1PM



ADULT SUNDAY SCHOOL FORMATION CLASS:

The Theology of Sacred Space

This class will address the importance of our church architecture and how sacred space shapes us, taught by Fr. Bert, Fr. Mike, and The Rev. Dr. Nathan Jennings, Liturgy Professor from the Seminary of the Southwest. Nathan Jennings taught our first class on January 12, and will return for our last class on February 23.

Join Frs. Bert and Mike weekly in
the MPR at 10:30.
The Rev. Dr. Nathan Jennings will
return on Feb. 23rd!



We are excited to welcome back The Rev. Dr. Nathan G. Jennings as our guest teacher for the adult Sunday school class, The Theology of Sacred Space. A native of Austin, Dr. Jennings has been a faculty member at Seminary of the Southwest since 2005, where he also serves as Director of Community Worship and previously chaired the Anglican Studies Program.

Dr. Jennings specializes in liturgical theology and how sacred practices shape Christian life and thought. He is the author of *Theology as Ascetic Act* (2010) and *Liturgy and Theology, Economy and Reality* (2017). His work explores the intersection of liturgy, theology, and the Christian understanding of the cosmos as a gift from God. He is currently writing a book on sound liturgical decision-making.

Known for his engaging teaching style, Dr. Jennings invites us to reflect on how sacred spaces enable our participation in God's work in the world.

Through February 23
Sundays at 10:30 in the MPR

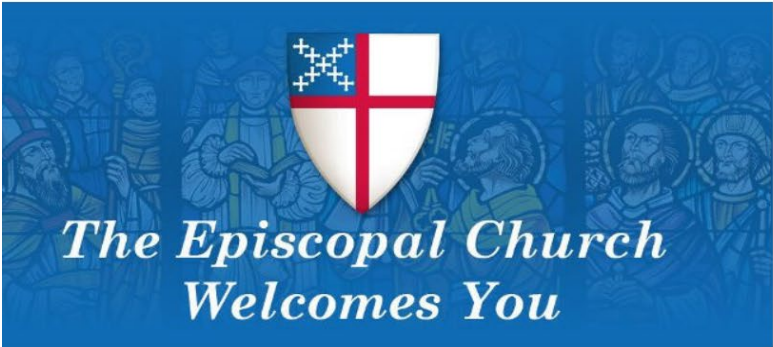
THE BIBLE

for kids

Join Miss Jenny in Shelton Hall after Wednesday night dinners for a weekly Bible activity. This engaging class will teach children how to use a bible, as well as increase their knowledge of biblical stories. Bibles will be available at each class.

**Wednesday Nights
at 6PM**

For children from Pre-K 3 to 5th Grade.



NEWCOMERS CLASS

Are you interested in the Episcopal Church? Are you new(ish) to St. Peter's?

Well, this is a class for you! Please join Fr. Bert for this four-week class on Wednesday evenings, beginning February 5th at 6:15pm. Following the Wednesday dinner, the class will meet in Tucker Hall. If you are interested in this class, please email Fr. Bert directly at bert@stpeterskerrville.com.

Join us!

**Starts February 5th at
6:15 PM in Tucker Hall!**

EARLY COMMUNION CLASS

From January to March we will be offering an Early Communion Class, starting January 26th and ending March 2nd. If your child attends at least 4 of the 6 classes, they will be celebrated and recognized on Palm Sunday, Sunday April 13th.

SUNDAYS at 10:30
in the Children's Chapel



SENIOR

Sunday 1/26

KEATON HERMAN

Keaton Herman, a senior from Tivy High School, was born and raised in Kerrville and has been a lifelong member of St. Peter's. He attended St. Peter's School through kindergarten, forming an early connection to the church community.

At Tivy, Keaton has excelled as a dedicated and well-rounded student-athlete. He has been a four-year member of the football, baseball, and debate teams. On the football field, he earned recognition as a second-team All-District defensive back and was named to the prestigious Academic All-State team, reflecting his commitment to both athletics and academics.

A proud lifelong fan of Texas Tech University, Keaton plans to attend in the fall, where he will major in business with a minor in either construction management or sports management.

As one of the youth members at St. Peter's, Keaton has been an integral part of the church family. Outside of his athletic pursuits, he is an avid sports fan who also enjoys snow skiing, hunting, fishing, and has a deep love for music and movies.



2025

Keaton will speak
at the 9:15 service
on Sunday,
January 26th.

Join us in offering
prayers and best
wishes for Keaton as
he completes his final
year of high school
and pursues his
dreams!